



They
Want Something Modern And
Up-To-Date, Somebody That'll
Pat Them On The Back And
Let Them Get By Just By
Joining Church, And Living
Any Way They Want To.

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Message: 63-0223 - A Door In A Door

124 And we look and see the clouds of judgment forming, to hear science say, “It’s three minutes till midnight.” And practically two of those minutes are gone. That was several years ago.

125 And we see the church scattered. We see everything going on, the way it is, and denomination begin to come denomination, the cooling

off. And revival days is almost, seems to be, over. We might as well face the truth. Oh, we have a lot of noise, sure, beat the piano, jump up-and-down.



Women bob off their hair, and blue eyes, and carry on, and men letting them do it! That's contrary to the Scripture.

126 Such a sickening sight as we even see on our streets today! I took my children yesterday, want to go down to see the rodeo parade go by; my little kids. My father was a rider, and I—I've done a little riding, and it's just in them to like horses. And they wanted to see the horses. And when I stopped on the street, I got sick at my innermost being and turned back, to see how, people today, they're trying to live

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in the past, trying to live something that was.



127 We're in a changing world. It's constantly changing, in my country. I'm a Kentuckian, you know, by birth. That's, all my people live there, practically. And

they have the Renfro Valley. They try to imitate hillbillies, and—and burn kerosene lamps, and—and cook by—by wood stove, and wear clothing like the—the early frontiers wore. They're—they're in a changing world, trying to—to—to live in a—in a...You're in a modern time, trying to go back and live to something different that was. What makes a man do that? Because he's supposed to do that.

128 But then you try to bring them a Gospel that never changes, they don't want that.



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to-date, somebody that'll pat them
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comes to really go back to the Gospel, they don't want it. And that very thing in them that hungers to go back, is the Gospel. And they try to satisfy it with taking the natural things back, and refusing the spiritual things. See how the devil vice versa's the—the Gospel to the people?

129 No disregards to my sisters, but if, in the early days, a woman would have come through town like I seen some yesterday, with a pair of trousers on! How the lady ever got into them, just

looked like the skin was on the outside.



I wondered how the woman got her foot in them. Walking down the street! When, the Bible said, “She that’ll put on a garment that pertains to a man is an abomination in the sight of God.”

130 And with that blue, all the back of her eyes, if she’d have went through a frontier town, the old doctor would have put her in the hospital, and quarantined the town, of a disease, that, “A woman cankered before she died.” That’s right. Such a disease!



131 And then you try to go back and live something, then refuse the knock of the old-fashion Gospel of the Holy Ghost, and like it was on the Day of Pentecost with the same attributes that it had in it, to cleanse us and make us new

creatures. We're living in the shadows, and the church is in that Laodicean age, "Rich, have need of nothing." Now, we Pentecostals can't holler too much at the Baptists and Methodists, 'cause pot can't call kettle black, you know. So we're done the same thing. Now, that's right.

132 "And, lo, I stand at the door and knock, and if any man..." Now, remember, the Bible said He was outside the church, in this age, trying to get in. Now, you can't dispute God's Word. See?



He was trying to get in, begging to come in. “Any man will open the door, let Me in, oh, I will come in and sup with him.” See? He’s got something He wants to talk over with you, some business, or a plan of salvation. He wants to speak to you. But maybe you’ve become so creeded and so hard, indifferent, till you don’t want to hear Him talk. That’s right. “Lo, I stand at the...”

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